



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

No.	Station	Zone
1	STA. 0+00 CUT-4	
2	STA. 0+00 CUT-4	
3	STA. 0+00 CUT-4	
4	STA. 0+00 CUT-4	
5	STA. 0+00 CUT-4	
6	STA. 0+00 CUT-4	
7	STA. 0+00 CUT-4	
8	STA. 0+00 CUT-4	
9	STA. 0+00 CUT-4	
10	STA. 0+00 CUT-4	

No.	Station	Zone
1	STA. 0+00 BAR CUT-3	
2	STA. 0+00 BAR CUT-3	
3	STA. 0+00 BAR CUT-3	
4	STA. 0+00 BAR CUT-3	
5	STA. 0+00 BAR CUT-3	
6	STA. 0+00 BAR CUT-3	
7	STA. 0+00 BAR CUT-3	
8	STA. 0+00 BAR CUT-3	
9	STA. 0+00 BAR CUT-3	
10	STA. 0+00 BAR CUT-3	

No.	Station	Zone
1	STA. 0+00 MATCHLINE	
2	STA. 0+00 MATCHLINE	
3	STA. 0+00 MATCHLINE	
4	STA. 0+00 MATCHLINE	
5	STA. 0+00 MATCHLINE	
6	STA. 0+00 MATCHLINE	
7	STA. 0+00 MATCHLINE	
8	STA. 0+00 MATCHLINE	
9	STA. 0+00 MATCHLINE	
10	STA. 0+00 MATCHLINE	

No.	Station	Zone
1	STA. 0+00 RGE 455	
2	STA. 0+00 RGE 455	
3	STA. 0+00 RGE 455	
4	STA. 0+00 RGE 455	
5	STA. 0+00 RGE 455	
6	STA. 0+00 RGE 455	
7	STA. 0+00 RGE 455	
8	STA. 0+00 RGE 455	
9	STA. 0+00 RGE 455	
10	STA. 0+00 RGE 455	

Sheet 12 OF 57

12

JACKSONVILLE HARBOR, FLORIDA
1ST EXAM SURVEY F725
30, 34, 38, 40, 47 & 49-FOOT PROJECT
STA. 298+00 BAR CUT-3 THRU STA. 12+00 CUT-5
PLAN

Scale: AS SHOWN
Drawing no.
12

NOTES:
1. REFER TO SURVEY NO. 25-001.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale
100' 0' 200'

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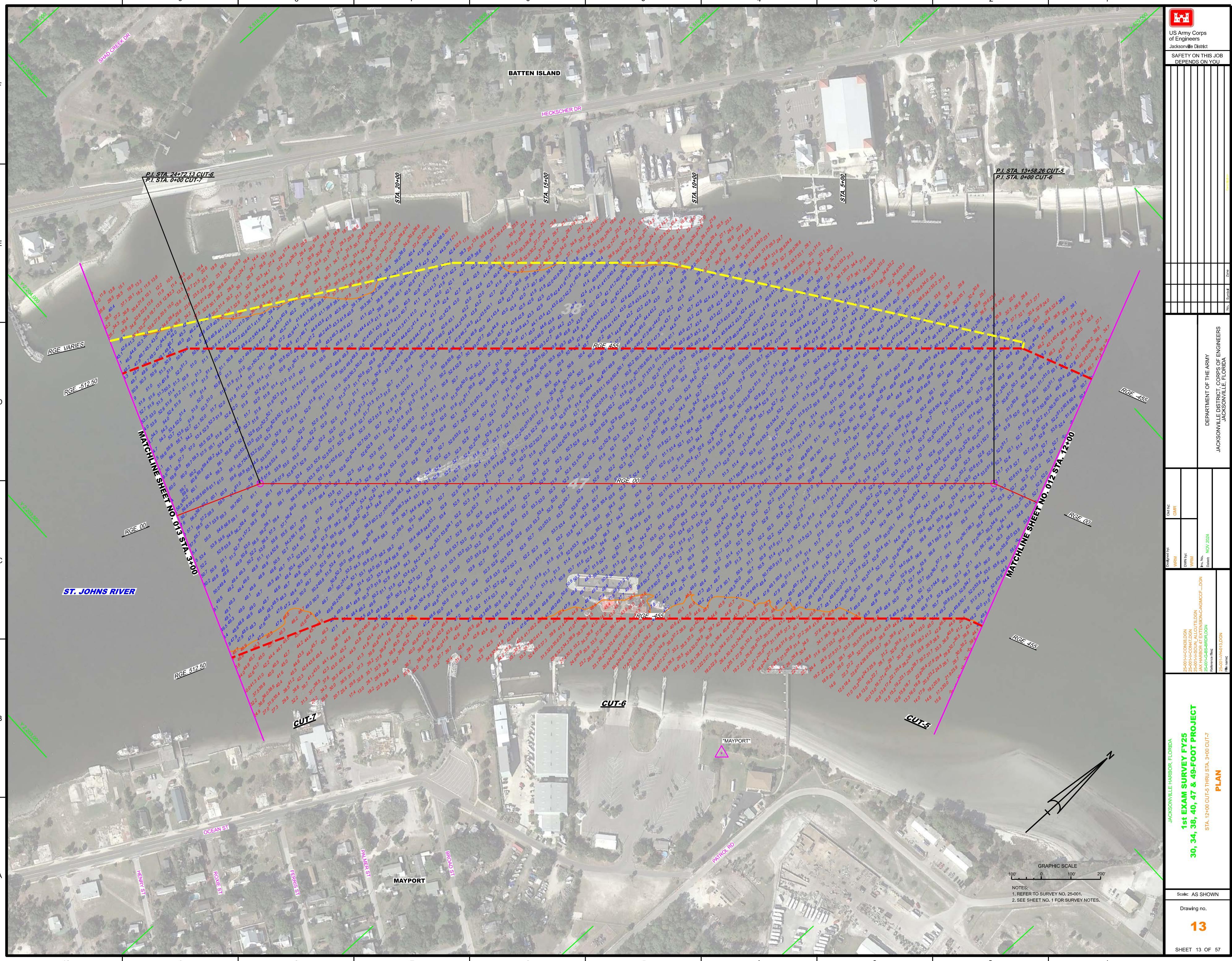
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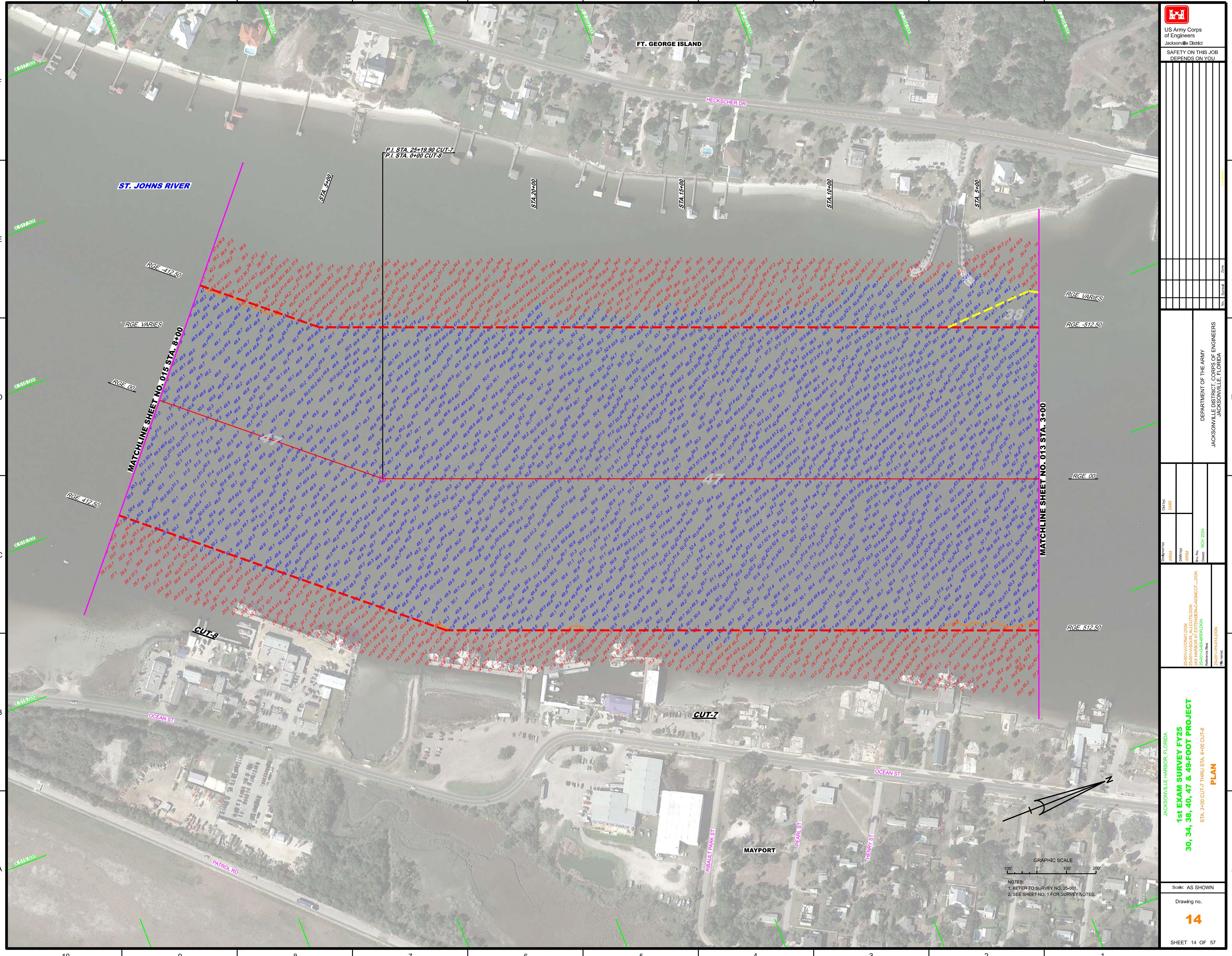
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US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU







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of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
R*22*	LT. BUOY-22 (11/24)	514,624	2,199,174	30°22'55.59"	81°26'55.98"

MATCHLINE SHEET NO. 17 STA. 2+00
RGE. 412.50

MATCHLINE SHEET NO. 15 STA. 10+00
RGE. 412.50

MATCHLINE SHEET NO. 14 STA. 2+00
RGE. 412.50

MATCHLINE SHEET NO. 13 STA. 2+00
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MATCHLINE SHEET NO. 12 STA. 2+00
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MATCHLINE SHEET NO. 11 STA. 2+00
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MATCHLINE SHEET NO. 10 STA. 2+00
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MATCHLINE SHEET NO. 9 STA. 2+00
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MATCHLINE SHEET NO. 3 STA. 2+00
RGE. 412.50

MATCHLINE SHEET NO. 2 STA. 2+00
RGE. 412.50

MATCHLINE SHEET NO. 1 STA. 2+00
RGE. 412.50

ST. JOHNS RIVER

P.I. STA. 5+90.60 CUT-11
P.I. STA. 0+00 CUT-12

P.I. STA. 7+48.53 CUT-10
P.I. STA. 0+00 CUT-11

P.I. STA. 23+83.21 CUT-9
P.I. STA. 0+00 CUT-10

CUT-10

CUT-9

CHICOPIT BAY

HELEN COOPER FLOYD PARK

PLAN

HECKSHER DR

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US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 018 STA. 9-00

P.I. STA. 19+11.22 CUT-13
P.I. STA. 0-00 CUT-14/15

RGE. 287.50

RGE. 00

RGE. 287.50

CUT-14/15

ST. JOHNS RIVER

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G-1*	LT. BUOY-1 (11/24)	511,383	2,198,991	30°22'53.65"	81°27'32.98"
R-24*	LT. BUOY-24 (11/24)	512,392	2,199,710	30°23'00.88"	81°27'21.49"

GRAPHIC SCALE
100' 0' 100' 200'

NOTES:
1. REFER TO SURVEY NO. 25-001.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

17

Sheet 17 OF 57

JACKSONVILLE HARBOR, FLORIDA
1st EXAM SURVEY F725
30, 34, 38, 40, 47 & 49-FOOT PROJECT
ST. 2-00 CUT-12 THRU STA. 9-00 CUT-14/15

PLAN

25-001-1-WARW-1-BING.DGN
25-001-1-WARW-1-COMC.DGN
25-001-1-WARW-1-ALLCUTS.DGN
25-001-1-WARW-1-COMCFC-1.DGN
25-001-1-WARW-1-ALLCUTS.DGN
25-001-1-WARW-1-COMCFC-1.DGN

Reference Sheet No.: NOV 2024

Filing No.: 25-001-1-HARW-1.DGN

Date:

Page No.:

Sheet No.:

Drawing No.:

17

Sheet 17 OF 57



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

100' 0' 100' 200'

No. Sited Zone

MATCHLINE SHEET NO. 019 STA. 39+00

RGE. -287.50

RGE. 00

RGE. 287.50

MATCHLINE SHEET NO. 019 STA. 39+00

RGE. -287.50

RGE. 00

RGE. 287.50

MATCHLINE SHEET NO. 019 STA. 39+00

RGE. -287.50

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MATCHLINE SHEET NO. 019 STA. 39+00

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MATCHLINE SHEET NO. 019 STA. 39+00

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RGE. 287.50

MATCHLINE SHEET NO. 019 STA. 39+00

RGE. -287.50

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RGE. 287.50

MATCHLINE SHEET NO. 019 STA. 39+00

RGE. -287.50

RGE. 00

RGE. 287.50

CUT-14/15

ST JOHNS RIVER

GRAPHIC SCALE

100' 0' 100' 200'

NOTES:

1. REFER TO SURVEY NO. 25-001.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

JACKSONVILLE HARBOR, FLORIDA
1ST EXAM SURVEY F725
30, 34, 38, 40, 47 & 49-FOOT PROJECT
STA. 9+00 THRU STA. 39+00 CUT-14/15

PLAN

FBI name:

18

Sheet 18 OF 57



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

E

D

C

B

A

F

F

JACKSONVILLE HARBOR, FLORIDA
1ST EXAM SURVEY F725
30, 34, 38, 40, 47 & 49-FOOT PROJECT
STA. 39+00 CUT-14/15 THRU STA. 14+00 CUT-17
PLAN

Sheet 19 OF 57

Scale: AS SHOWN

Drawing no.

19

GRAPHIC SCALE
100' 0' 100' 200'

NOTES:
1. REFER TO SURVEY NO. 25-001.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

19

Sheet 19 OF 57

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G25*	LT, BUOY-25 (11/24)	507.178	2,202,510	30°23'28.31"	81°26'21.21"
R26*	LT-26 (11/24)	507.704	2,203,630	30°23'39.41"	81°28'18.62"

ST. JOHNS RIVER

CUT-16

CUT-14/15

P.I. STA. 9+53.75 CUT-16
P.I. STA. 0+00 CUT-17

P.I. STA. 46+52.75 CUT-14/15
P.I. STA. 0+00 CUT-16

MATCHLINE SHEET NO. 20 STA. 14+00
RGE. 00
RGE. 412.50
Y 203,600
X 203,600
RGE. 00
RGE. 412.50
Y 203,600
X 203,600
CUT-17
CUT-16
ST. JOHNS RIVER

STA. 5+00
STA. 45+00
STA. 40+00
RGE. 287.50
RGE. 00
G25*

MATCHLINE SHEET NO. 018 STA. 39+00
RGE. 00
RGE. 287.50

